

**SANTA MONICA MOUNTAINS CONSERVANCY**

LOS ANGELES RIVER CENTER AND GARDENS  
570 WEST AVENUE TWENTY-SIX  
LOS ANGELES, CALIFORNIA 90065  
PHONE (323) 221-8900 FAX (323) 221-9001

**Meeting Notice and Agenda****Santa Monica Mountains Conservancy**

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**Santa Monica Mountains Conservancy  
Advisory Committee**

**Elizabeth A. Cheadle**, *Chairperson, Public Member,  
Appointed by the Senate Rules Committee*  
**Ronald P. Schafer**, *Vice Chairperson, Superintendent,  
Angeles District of the California Department  
of Parks and Recreation*  
**Woody Smeck**, *Superintendent, Santa Monica Mountains  
National Recreation Area*  
**Elva Yañez**, *City of Los Angeles, Appointed by the Mayor*  
**James Berkus**, *Public Member, Appointed by the Governor*  
**Jerome C. Daniel**, *Designee of Hon. Zev Yaroslavsky,  
Los Angeles County Board of Supervisors*  
**Antonio Gonzalez**, *Public Member,  
Appointed by the Speaker of the Assembly*  
**Hon. Linda Parks**, *Supervisor, Ventura County, Appointed by  
the Ventura County Board of Supervisors*  
**Bryan Cash**, *Designee of Secretary for Resources,  
Resources Agency of California*  
**Sara Wan**, *Ex Officio Member, California Coastal  
Commission*  
  
**Mary Small**, *Ex Officio Non-voting Member, State Coastal  
Conservancy*  
**Jody Noiron**, *Ex Officio Non-Voting Member, Supervisor, Angeles  
National Forest*  
  
**Senator Sheila Kuehl**, *Legislative Participant*  
**Senator Gloria Romero**, *Legislative Participant*  
**Senator Jack Scott**, *Legislative Participant*  
**Assemblymember Julia Brownley**, *Legislative Participant*  
**Assemblymember Kevin De León**, *Legislative Participant*  
  
**Joseph T. Edmiston**, *FAICP, Executive Director*  
**Rorie A. Skei**, *Chief Deputy Director*  
  
**John A. Saurenman**, *Supervising Deputy Attorney General*

**Date:** June 5, 2007

**Time:** 7:30 p.m. — Meeting Convenes  
Public Testimony 8:00 p.m. to conclusion or 9:00  
p.m. — whichever is earlier; Conservancy and  
Advisory Committee deliberations — 9:00 p.m.  
or at the conclusion of the public testimony to  
adjournment.

**Location:** Temescal Canyon Conference and Retreat  
Center, Stewart Hall  
15601 Sunset Boulevard  
Pacific Palisades, California

**Field Trip:** Meet at 4:00 p.m. in front of the Camp Store for  
a tour of LAUSD Temescal Canyon Field Science  
Program.

**Directions to Meeting:** From the intersection of Sunset Boulevard and Temescal Canyon Road, turn north on Temescal Canyon Road. Proceed approximately 3/4 mile and park in the second parking lot (near the main office). Follow signs to Stewart Hall.

**Dinner:** A light supper will be available in the Dining Hall at 6:00 p.m. for purchase by Conservancy and Advisory Committee members and the general public for \$5.00. Members of the public wishing to purchase dinner should notify the Board Secretary by 3:00 p.m. the Friday prior to the meeting by calling (310) 589-3200 ext. 118.

1. Call to Order.
2. Roll Call of Conservancy.
3. Roll Call of Advisory Committee.
4. Introduction of Legislative Participants or their staff.
5. Approval of Minutes.
6. Reports:
  - (a) Chairperson's Report;

- (b) Coastal Commission Report;
- (c) Attorney General's Report;
- (d) National Park Service Report;
- (e) State Parks Report;
- (f) Forest Service Report;
- (g) Legislative Report;
- (h) Mountains Recreation and Conservation Authority Report;
- (i) Santa Clarita Watershed Recreation and Conservation Authority Report;
- (j) Wildlife Corridor Conservation Authority Report;
- (k) Oral reports by staff;
- (l) Questions to staff.

7. Members comments on matters not on the agenda.

8. Comments from members of the public on items not on the agenda and public testimony on all agenda items.

**Note: The period between 8:00 p.m. and 9:00 p.m. has been set aside for public testimony. No public testimony will be taken after 9:00 p.m. The public hearing begins at 8:00 p.m. In the event that all speakers have been heard prior to 9:00 p.m., or upon completion of public hearing, whichever occurs first, the public hearing will be closed and the Conservancy and Advisory Committee deliberations will begin. Individuals will be allowed three minutes to speak and representatives of organizations/agencies will be allowed five minutes to speak. Speaker times may be reduced depending on the number of speakers.**

9. Consent Calendar:

- (a) Consideration of resolution authorizing a grant of Proposition 12 funds to the Desert and Mountain Conservation Authority for pre-acquisition services in the Upper Santa Clara River watershed, Sierra Pelona Mountains, and San Gabriel Mountains.
- (b) Consideration of resolution supporting Santa Clarita Open Space Preservation District measure.
- (c) Consideration of resolution authorizing a supplemental comment letter to Los Angeles County on the Draft Supplemental Environmental Impact Report for the Northlake Specific Plan Phase 1, Tentative Tract Map No. 51852, SCH No. 2004081092, unincorporated Castaic Lake area.
- (d) Consideration of resolution authorizing a comment letter to California Department of Transportation regarding the scoping of an Environmental Impact Report/Environmental Impact Statement for proposed widening of Interstate 5 from State Route 14 to Lake Hughes Road.
- (e) Consideration of resolution supporting AB 3 (Bass), an act to repeal Section 32580 of the Public Resources Code, relating to the Baldwin Hills Conservancy.
- (f) Consideration of resolution augmenting Proposition 40 Project Planning and Design grant SMM-0607.
- (g) Consideration of resolution augmenting Proposition 50 Project Planning and Design grant SMM-0464.
- (h) Consideration of resolution amending resolution No. 07-32 and authorizing a grant of Proposition 40 funds to the Mountains Recreation and Conservation Authority to acquire APNs 2821-009-020 and 029 in Devils Canyon in the Santa Susana Mountains, Upper Los Angeles River Watershed, unincorporated Los Angeles County.

10. Presentation of the Green Visions Plan for 21st Century Southern California by the University of Southern California Center for Sustainable Cities.

11. Presentation by BlueGreen Consulting on the proposed 8th Street Park on the Pacoima Wash in the City of San Fernando.

12. Consideration of resolution authorizing a grant of Proposition 12 funds to the Mountains Recreation and Conservation Authority to acquire tax defaulted properties in the upper Santa Clara River watershed and the San Gabriel Mountains, unincorporated Los Angeles County.

13. Consideration of resolution authorizing a grant of Proposition 12 funds to the Mountains Recreation and Conservation Authority to acquire property within the Soledad Canyon Conceptual Area Protection Plan approved by the California Department of Fish and Game, unincorporated Los Angeles County.
14. Consideration of resolution authorizing a grant of Proposition 40 funds to the Mountains Recreation and Conservation Authority for the development and improvement of land and water resources at Towsley Canyon, Santa Clarita.
15. Consideration of resolution authorizing a grant of Proposition 40 funds to the Mountains Recreation and Conservation Authority for the development and improvement of land and water resources at Mentryville, Santa Clarita.
16. Consideration of resolution authorizing grant of Proposition 50 funds to the City of Malibu for a parks shuttle in furtherance of the Malibu parklands access plan. \*
17. Closed Session: (The Conservancy may hold a closed session on the following items pursuant to Section 11126 Subdivision (c)(7)(A), Section 11126.3(a), and Section 11126 Subdivision (e) of the Government Code. Confidential memoranda related to the following items may be considered during such closed session discussions.) Discussion and possible action regarding pending and/or potential litigation: Pending litigation – *Ramirez Canyon Preservation Fund v. California Coastal Commission*, et al.; *Robings v. Santa Monica Mountains Conservancy and Mountains Recreation and Conservation Authority*, and *Santa Monica Mountains Conservancy v. City of Malibu*, and related actions.\*
18. Announcement of future meetings and adjournment.

\*Coastal Zone item(s) upon which the *ex officio* member appointed by the California Coastal Commission may vote.

Note: In order to save the expense of duplicating and mailing written materials, the Conservancy and Advisory Committee members will *receive meeting materials electronically*. *Staff reports and other documents will not be mailed to the members nor will they be sent to local public libraries. Most libraries have internet access so the public will continue to have free access to meeting materials on the Santa Monica Mountains Conservancy World Wide Web site at <http://www.smmc.ca.gov>. Prior to the meeting, documents that persons would like forwarded to Conservancy and Advisory Committee members must be submitted in Microsoft Word format (MSWord 97 for Windows or above) via e-mail no later than 3:00 p.m. the Friday prior to the Conservancy meeting. Such materials should be sent to [boardsec@smmc.ca.gov](mailto:boardsec@smmc.ca.gov) and in the subject line identify the agenda item number or other subject of the communication. At the meeting the Conservancy and Advisory Committee will accept written communications (46 copies should be submitted in order to have one for each Conservancy and Advisory Committee member, a copy for the Board Secretary, and a public review copy).*

The Conservancy may hold a closed session on any public hearing item pursuant to Section 11126 Subdivision (c)(7)(A), Section 11126.3(a) and Section 11126 Subdivision (e) of the Government Code.

For further information on any agenda item please contact Rorie Skei, Chief Deputy Director at (310) 589-3200, extension 112.

The Santa Monica Mountains Conservancy's agendas are now available on the World Wide Web at <http://www.smmc.ca.gov>.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call Board Secretary at 310-589-3200, extension 118, at least five days prior to the meeting.